

**Summary of Membership Types and Gender by Club**  
as of January, 2018

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| District      | Club Number | Club Name               | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                         |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 34 C | 12360       | ANDALUSIA               | 0              | 0                  | 0                  | 0    | 4                 | 16             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 34 C | 12361       | ATMORE                  | 0              | 0                  | 0                  | 0    | 16                | 21             | 0             | 0               | 0    | 0              | 0                 | 37    |
| District 34 C | 12362       | BREWTON GREATER BREWTON | 0              | 0                  | 0                  | 0    | 0                 | 7              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District 34 C | 12363       | BUTLER                  | 1              | 1                  | 1                  | 0    | 1                 | 12             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 34 C | 12366       | DEMOPOLIS               | 0              | 0                  | 0                  | 0    | 1                 | 9              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 34 C | 12367       | EIGHT MILE              | 0              | 0                  | 0                  | 0    | 16                | 7              | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 34 C | 12368       | FAIRHOPE                | 4              | 4                  | 3                  | 1    | 5                 | 12             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 34 C | 12369       | FLOMATON                | 2              | 2                  | 2                  | 0    | 7                 | 14             | 0             | 0               | 0    | 1              | 0                 | 21    |
| District 34 C | 12372       | GREENVILLE              | 0              | 0                  | 0                  | 0    | 8                 | 19             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 34 C | 12373       | GULF SHORES             | 7              | 7                  | 7                  | 0    | 25                | 24             | 0             | 0               | 0    | 0              | 0                 | 49    |
| District 34 C | 12377       | LIVINGSTON              | 0              | 0                  | 0                  | 0    | 1                 | 12             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 34 C | 12380       | MOBILE                  | 0              | 0                  | 0                  | 0    | 17                | 110            | 0             | 0               | 0    | 0              | 0                 | 127   |
| District 34 C | 12386       | SARALAND                | 0              | 0                  | 0                  | 0    | 18                | 46             | 0             | 0               | 0    | 0              | 0                 | 64    |
| District 34 C | 12387       | SELMA                   | 3              | 3                  | 3                  | 0    | 5                 | 15             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 34 C | 12389       | THOMASVILLE             | 2              | 3                  | 2                  | 1    | 3                 | 17             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 34 C | 12391       | YORK                    | 5              | 5                  | 5                  | 0    | 5                 | 9              | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 34 C | 12393       | ASHFORD                 | 2              | 2                  | 2                  | 0    | 3                 | 12             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 34 C | 12394       | BRUNDIDGE               | 0              | 0                  | 0                  | 0    | 1                 | 6              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District 34 C | 12395       | CLAYTON                 | 4              | 4                  | 3                  | 1    | 4                 | 8              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 34 C | 12397       | DALEVILLE               | 10             | 10                 | 5                  | 5    | 15                | 16             | 1             | 0               | 1    | 0              | 0                 | 31    |
| District 34 C | 12401       | ELBA                    | 0              | 0                  | 0                  | 0    | 1                 | 13             | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 34 C | 12402       | ENTERPRISE              | 1              | 1                  | 0                  | 1    | 11                | 54             | 0             | 0               | 0    | 0              | 0                 | 65    |
| District 34 C | 12404       | EUFAULA                 | 5              | 7                  | 7                  | 0    | 9                 | 12             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 34 C | 12405       | GENEVA                  | 1              | 1                  | 1                  | 0    | 6                 | 10             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 34 C | 12408       | HEADLAND                | 0              | 0                  | 0                  | 0    | 1                 | 28             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 34 C | 12413       | MONTGOMERY              | 0              | 0                  | 0                  | 0    | 13                | 98             | 0             | 0               | 0    | 0              | 0                 | 111   |
| District 34 C | 12415       | MONTGOMERY DIXIE        | 0              | 0                  | 0                  | 0    | 3                 | 13             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 34 C | 29461       | GROVE HILL              | 0              | 0                  | 0                  | 0    | 2                 | 5              | 0             | 0               | 0    | 0              | 0                 | 7     |

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| District              | Club Number | Club Name           | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total        |
|-----------------------|-------------|---------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
|                       |             |                     |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                   |              |
| District 34 C         | 45365       | ORANGE BEACH        | 1              | 1                  | 1                  | 0         | 14                | 11             | 0             | 0               | 0        | 0              | 0                 | 25           |
| District 34 C         | 50827       | FOLEY               | 0              | 0                  | 0                  | 0         | 7                 | 2              | 0             | 0               | 0        | 0              | 0                 | 9            |
| District 34 C         | 54087       | MOBILE UNIVERSITY   | 0              | 0                  | 0                  | 0         | 8                 | 9              | 0             | 0               | 0        | 0              | 0                 | 17           |
| District 34 C         | 111104      | SLOCOMB             | 0              | 0                  | 0                  | 0         | 5                 | 0              | 0             | 0               | 0        | 0              | 0                 | 5            |
| District 34 C         | 115501      | SATSUMA             | 9              | 9                  | 8                  | 1         | 16                | 17             | 0             | 0               | 0        | 0              | 0                 | 33           |
| District 34 C         | 115854      | PIKE ROAD           | 7              | 7                  | 7                  | 0         | 11                | 14             | 0             | 0               | 0        | 0              | 0                 | 25           |
| District 34 C         | 118276      | BAY MINETTE         | 1              | 1                  | 1                  | 0         | 8                 | 3              | 0             | 0               | 0        | 0              | 0                 | 11           |
| District 34 C         | 120772      | Greater Dothan Area | 2              | 2                  | 1                  | 1         | 4                 | 3              | 0             | 0               | 0        | 0              | 0                 | 7            |
| District 34 C         | 122015      | Covington VIP       | 0              | 0                  | 0                  | 0         | 13                | 6              | 0             | 0               | 0        | 0              | 0                 | 19           |
| District 34 C         | 123718      | Daphne              | 2              | 2                  | 1                  | 1         | 7                 | 3              | 0             | 0               | 0        | 0              | 0                 | 10           |
| District 34 C         | 126044      | Citronelle          | 2              | 2                  | 2                  | 0         | 12                | 11             | 0             | 0               | 0        | 0              | 0                 | 23           |
| District 34 C         | 133332      | Semmes              | 0              | 0                  | 0                  | 0         | 11                | 11             | 0             | 0               | 0        | 0              | 0                 | 22           |
| <b>Total Members:</b> |             |                     | <b>71</b>      | <b>74</b>          | <b>62</b>          | <b>12</b> | <b>317</b>        | <b>715</b>     | <b>1</b>      | <b>0</b>        | <b>1</b> | <b>1</b>       | <b>0</b>          | <b>1,032</b> |
| <b>Total Clubs:</b>   |             |                     |                |                    |                    |           | <b>40</b>         |                |               |                 |          |                |                   |              |